



on the Waters of Hoopers
 Situate in North or Luzerne County Contg
 four hundred & one acre one q^r & allowe Survd
 for Wm Stedman June 20th 1793 by W^o of May
 3^d 1793

Jo J Wallis D.S.

To

Dan Brodhead Esq.
 Sur. Gen.

IN TESTIMONY that the above is a copy of the original remaining on file in
 the Department of Internal Affairs of Pennsylvania, made
 conformably to an Act of Assembly approved the 16th day of
 February, 1833, I have hereunto set my Hand and caused
 the Seal of said Department to be affixed at Harrisburg,
 this *sixth* day of *September* 1898

James W. Latta
 Secretary of Internal Affairs.